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Education

2012 – PhD in Philosophy received from University of Lodz. Thesis topic: “Platon schrystianizowany? Marsilia Ficina intuicyjne poznanie drogą do zjednoczenia z Bogiem” („Plato Christianized? The Intuitive Perception of Forms in Marsilio Ficino as a Way to the Union with God”)

2010 – MA in Classical Philology received from the University of Lodz. Thesis topic: “Scholastyczna terminologia w neoplatońskiej teorii poznania Marsilia Ficina” (“The Scholastic Terminology in the Neoplatonic Theory of Knowledge of Marsilio Ficino”).

2007 – MA in Philosophy received from the University of Lodz. Thesis topic: “Intuicja intelektualna u Platona” („Plato’s Intellectual Perception(noesis)”).

Professional Experience:

2007–2012: A PhD student in the Department of History of Philosophy, Faculty of Philosophy and History, University of Lodz.

2006–2016: Web Editor (responsibilities: preparing, editing, adjusting, translating (from English, Italian, French into Polish) texts published on websites.

September 2011: assisting in the organization of the Colloquium of Société Internationale pour l’Étude de la Philosophie Médievale (The International Society for the Study of Medieval Philosophy) Lodz 2011.

2013- 2015: researcher in the Faculty of the History of Ancient and Medieval Philosophy, University of Warsaw.

2015-now: adjunct professor in the Faculty of Philosophy and History, University of Łódź.

Publications:

Books:

Czy możemy poznać Boga naprawdę? Marsilio Ficino o duszy ludzkiej (Are we able to really know God? Marsilio Ficino on the human soul), Lodz 2016

Articles:

Dychotomiczny charakter noesis u Platona (The Dichotomic Character of Noesis in Plato), *Studia Antyczne i Mediewistyczne* 6 [41] (2008), pp. 27 – 41.

Zbrodnia wynikiem niewiedzy? Kilka uwag o intelektualizmie etycznym na podstawie sporu Sokratesa z Kalliklosem (Is Crime a Result of Ignorance? A Few Notes on the Ethical Intellectualism Based on the Quarrel between Socrates and Callicles), in: A. Staroń, Ł. Szkopiński (eds.), *„Zbrodnia, występki, wykroczenie. Mikrokosmos kryminału”* (“Felony, Misdemeanor, Wrongdoing. The Microcosm of the Crime”), Lodz 2012, pp. 5 – 12.

Eklektyczny wymiar epistemologii Marsilia Ficina (The Eclectic Dimension of Marsilio Ficino’s Epistemology) P. Tendera (ed) *Zeszyty Naukowe Towarzystwa Doktorantów Uniwersytetu Jagiellońskiego (Scientific Papers of the Society of Doctoral Students of the Jagiellonian University)* (nr 2 (1/2011), Cracow 2011, pp. 87 – 106.

Some Scholastic Terms of Marsilio Ficino’s Theory of Knowledge in „the Platonic Theology”, *„Archiwum Historii Filozofii i Myśli Społecznej”*, vol. 60 (2015), pp. 101-118.

Plato or Aristotle - Who Was the Better Philosopher? Leonardo Bruni’s Considerations as an Exemplary Expression of the Renaissance Interactions between Platonism and Aristotelianism, tom pokonferencyjny: *Interactions in the History of Philosophy II. PhilHist ’15 History of Philosophy Conference Proceedings May 14-15, 2015*, ed. Burçin Ercan, Istanbul 2015, pp. 303-310, ISBN: 978-605-4841-95-0.

Marsilio Ficino jako medicus animorum o platońskiej proveniencji (Marsilio Ficino as Medicus Animarum of Platonic Provenance), in post-conference volume *„Therapeia, askesis, meditatio. Praktyczny wymiar filozofii w starożytności i średniowieczu”*, red. K. Łapiński, R. Pawlik, R. Tichy, Warszawa 2017, *Studia nad Filozofią Starożytną i Średniowieczną*, t. 6, pp. 257-270. ISBN 978-83-87963-73-6

The objective character of virtues in Marsilio Ficino’s Platonic Theology, *„Hybris”* (34) 2016, pp. 37-53.

Pedagogika humanistów a renesansowa odsłona problemu nieśmiertelności duszy, zeszyt tematyczny *"Filozofia a pedagogika. Źródła, konteksty, granice"*, *"Kwartalnik Pedagogiczny"* 1/2017, pp. 187-195.

Pięć kwestii dotyczących umysłu Marsilia Ficina – przesłanie filozofa in nuce (Marsilio Ficino’s Five Questions concerning the Mind – The Legacy of the Philosopher in nuce), *"Przegląd Tomistyczny"*, XXII (2016), pp. 121-155. ISSN 0860-0015

Metody matematyczne w badaniach z zakresu filozofii przyrody. Problem szybkości powstawania form w XIV-wiecznym traktacie "De sex inconvenientibus", (*Mathematical Methods in Natural Science. The problem of the Generation of Forms in the XIV-th Treatise "De sex inconvenientibus"*), *"Przegląd Tomistyczny"* XXIII (2017), pp. 95-146.

Professional Presentations:

Zagadnienie noesis u Platona (The issue of noesis in Plato) at the VIII Polski Zjazd Filozoficzny (The VIII Polish Congress of Philosophy), September 2008;

Zbrodnia wynikiem niewiedzy? Kilka uwag o intelektualizmie etycznym na podstawie sporu Sokratesa z Kalliklosem (Is Crime an Effect of Ignorance? (A Few Notes on the Ethical Intellectualism Basing on the Quarrel between Socrates and Callicles) at the National Conference „Zbrodnia, występki, wykroczenie. Mikrokosmos kryminału” (“Felony, Misdemeanor, Wrongdoing. The Microcosm of the Crime”) organized by scientific circles of the Faculty of Philology (University of Lodz), May 2009;

Scholastyczna terminologia w neoplatońskiej epistemologii Marsilia Ficina (The Scholastic Terminology in the Neoplatonic Epistemology of Marsilio Ficino) at the Czwarta Ogólnopolska Konferencja Doktorantów UJ „Kierunki Badawcze w Filozofii” (The Fourth National Conference of PhD Students of the Jagiellonian University: “Research Directions in Philosophy”), May 2010;

Księga o Mieście Kobiet i Skarb Miasta Kobiet - batalia średniowiecznej feministki Christine de Pisan z mizoginią i stereotypami („The Book of the City” of „Ladies and The Treasure of the City of Ladies” – a Battle of Medieval “Feminist” Christine de Pisan against Misogyny and Stereotypes) at the monographic series of lectures „Gyne, femina, mulier... Postać kobiety w kulturze europejskiej od starożytności do epoki Renesansu” („Gyne, femina, mulier... a Female Figure in the European Culture from Antiquity to the Renaissance”) organized by the Department of Classical Philology of the University of Lodz, June 2011.

Marsilio Ficino jako „medicus animarum” o platońskiej proveniencji (Marsilio Ficino as a „Medicus Animarum” of the Platonic Provenance) at the conference organized by University of Warsaw Institute of Philosophy “Therapeia, askesis, meditatio. Praktyczny wymiar filozofii w starożytności i średniowieczu” („Therapeia, askesis, meditatio. The Practical Dimension of the Philosophy in the Antiquity and the Middle Ages”), February-March 2014.

Plato or Aristotle - Who Was the Better Philosopher? Leonardo Bruni’s Considerations as an Exemplary Expression of the Renaissance Interactions between Platonism and Aristotelianism at the conference History of Philosophy II. PhilHist ’15, Istanbul, May 14-15, 2015.

The objective character of virtues in Marsilio Ficino’s Platonic Theology at the International Plato Society Midterm Meeting Platonic Moral Realism March 13 - 15, 2015 Emory University – Atlanta.

Renesansowa kontynuacja sporu o monoteizm. Marsilia Ficina „confutatio Averrois” (The Renaissance Continuation of the Dispute on Monotheism. Marsilio Ficino’s confutatio Averrois) at the X Polski Zjazd Filozoficzny, Poznań 15-19 IX 2015.

The sources of Marsilio Ficino’s antiaverroism, at the conference *Averroism between 15th and 17th century* organized by the Centre for Renaissance Texts at the Department of Philosophy, Palacky University, Olomouc, 9th-10th November 2016.

Format i podział tekstów rękopiśmiennych i starodrukowych, Colloquia Mediaevalia Catoviensia, 13.05.2017 r. Katowice.

15TH ANNUAL ISNS CONFERENCE, OLOMOUC, THE CZECH REPUBLIC, JUNE 14-17 2017, *Platonic Aspects in some Humanistic Treatises of Quattrocento on the Immortality of the Soul*.

Society for Renaissance Studies 8th Biennial Conference. 03 Jul 2018 - 05 Jul 2018. University of Sheffield. *Why Fifteenth-Century Humanists Had to Defend the Immortality of the Soul?*

Grants

PhD Research Project funded by Polish National Science Centre (May 2011-August 2012), 25 200 PLN. During the project: a two-week stay at the Università degli Studi di Parma at the invitation of Professor Stefano Caroti, a two-week stay in the Scuola Normale Superiore in Pisa (October 2011) at the invitation of Professor Francesco del Punta. The title of the project is the same as the title of the PhD dissertation: „Plato Christianized? The Intuitive Perception of Forms in Marsilio Ficino as a Way to the Union with God”.

A Postdoctoral Research Project funded by Polish National Science Centre at the University of Warsaw (October 2013-September 2015), 290 000,00 PLN, „Czy możemy poznać Boga naprawdę? Epistemologiczne aspekty uzasadnienia nieśmiertelności jednostkowej duszy ludzkiej w Teologii Platońskiej Marsilia Ficina” („Can we really know God? Epistemological aspects of the reasoning for the immortality of the individual human soul in Marsilio Ficino's *Platonic Theology*”).

Research Project funded by Polish National Science Centre “Towards the modern natural philosophy. The mathematization of Aristotle’s physics in the School of Oxford Calculators”, 2016-2018 , 334 840 PLN, Project Manager – prof. E. Jung.

Kristeller-Popkin Travel Fellowship 2018; to consult manuscripts in the Laurenziana Library, Florence, in connection with a project on humanist treatises on the immortality of the soul—in particular, Leonardo Nogarola's treatise "De immortalitate animae."

Research Project funded by Polish National Science Centre "Why Did Quattrocento Humanists Have to Defend Individual Immortality?" 2019-2021, 238 000 PLN, Project Manager – Joanna Papiernik

Membership in Scientific Organizations

2015-now: member of La Société Marsile Ficin

2019 -now: member of the Scientific Council of the Center for Philosophy of Nature University of Lodz